

Agaar thumu



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Abiram na Sarayi n y'aale the paar awi niwera si wa biel Thāgba ga

“Abiram kher Sarayi na koo kō bə'. Si Sarayi koo hanane thōdaar kher bielike wi-n weni Agaar, ke theni Ejipiti dura. Di Sarayi so Abiramna ayi: Gidonu Thāgba Kōtin na ha mi bisaana', gba ï dee kherike, agakpaana a na dor nōo ï 'le bisaan. Di Abiram ture oo kheri nō. Di Abiram kher Sarayi gbaar oo dee kher Agaar, ke doni Ejipitidaar a ha oo ko Abiram di dvura kher. Ga bōole, yena yvōr Abiram koo cuv Kanāa dura. Abiram luvn Aagaarra di hana peme. Mō Agaar yieni du do a hanane peme, a mar da-n beesi oo kōtī Sarayi.”
(Jeneji 16:1-4)

1. Mō Thāgba vlfenanu Abiram na Sarayi

Mō sa munt niwēeke danani Agaar ke doni Abiram na Sarayi dee kher pa', sa hunne bo gure koo kanu.

Yenasōoke kanu thumu nōraake si koo hunni, Thāgba koo vlfenane Abiram na oo kher. Thāgba koo so ware wa 'lire bisā kūubir di orra ca jōjvō na the, a na hi thuke. Si Abiram na Sarayi koo hanane ye nvo jōo. Si Sarayi na koo puno a 'le bisaan pa! Kher kōbvō a koo do.

Thāgba koo vlfere ayi, una haare bisaan, si a fa hun tomu nuuna ga do thī punone ga. Di yena jōo koo kar, si vlfereelera

na cɔv a danake pa'. Abiram na Sarayɪ na 'le bisaan a do khĩdi thĩ huna'.

2. Cɔv paarɩke didaraale hanani

Ger do kirɔv dɪ Sarayɪ gbeɓire kɩereɛke na hanani ɔɔ ko hɔe dɪ na 'le bisaan. Dɪ a tire kɩere dɪ Abiram na-n hana kha na ɔɔ dee kher Agaar gɪ do nɔɔ a haa bisaan.

Sɪ mɔ̃ fi-n yɪ Sarayɪ kɩerɩle? Thãgba ture kɩer caarɩlera ya?

Sɪ jure Abiram boɔlera cɔv pa caarɩle dor thĩɛɛke wɪ milnani awɪ dɔɔ. Nɩkerake cɔ ka jɔjɔɔke na-n punoneni na 'leni bisaanna' wɪ-n gaare jɔɔ gadara dɪ wɪ-n dor bɔɔ na hɔe caar dudu sɪ wɪ 'li bisaan.

Tibil ca wele n hune awɪ bara dɪ wa do thĩɛ, dɪ tɪbila na-n therna wa', dɪ wo wɪ-n hune dɪ w ahana mɔ̃llɔ'. Ger gɪ Abiram boɔlera cɔ ka wire hanani ga nɩweele gbaar hɔeɛke Abiram na Sarayɪ gbani sa gɔvɔr bisã thumurra. Kona n gbaar awɪ dee kher wɪ kɔnɔ bisaan.

Dɪ ger gɪ Abiram na Sarayɪ kɔɔ gbaar hu caarɩlera didara kɔɔ milnani, sɪ wɪ hanane hɔe a na cɔv thalera ya?

3. Thãgbaa kɩerɩke a hanani wurera heni kha

Thumurɩke na-n nuna sɪ mɔ̃ Thãgbaa kɩernɪ Sarayɪ phiirɔ ga. Surake sɪ-n dure gireraake kpaaneni dɪ Thãgba yãale a ha Abiram bisã kuɩbirike donɪ ɔɔ kher na kɔnɪ gidonɪ ɔɔ kher vɩfere telɛ, dɪ ga daan na do nɔ kpaare yenasɔraake na unani. Dɪ mɔ̃ sa purnɪ thumurra dɔvɔn: Fɩfilɔleeke Abiram 'lini na Agaar bisã kɔ̃daara na the Thãgbaa tuurrɔ'.

Thãgbaa sebe n dure; cɔv paarike doni phĩ kha thumu kuun na kher teenane gi jule her thumura dibara, si ga huule wi phiirni ga telã' di ga the Thãgbaa pa ga. Di huẽeke Abiram na Sarayi gbanı Thãgba na puno a na khu wa'.

Kpehee! Adorake wi yiere du do gi bore, si cɔv pa ca ole n ninane jofu kvere fil bo hananeke Thãgba 'laani tibulala. Di sa yiere sapitiri gurera na kpaaneni, m̃ Abiram na Sarayi kernı bir didaraale cɔv para du debi a do war nıwe.

4. M̃ thĩe hanı Agaari bilo

Sa juro thĩe ado Agaar turi na haar few ga cɔv pa caarukera ga. Si punone a so: Aa hana punone a na koo bona ga, di gelelala Abiram na Sarayi phiro sa fere di tu thĩelera si wa therna oo kpiet tã'. Si wo m̃ a doni thõdaar gi ferere di Agaar na cɔv oo kõũu tuur a na koo puno a na boã'. Maar fũre nıweraake a na 'leni ado a koo bo!

Si punone so wi ferere Agaar na fãga bu a binaa ya?

Si-n kpiere sobor gi, agakpaana a koo ture na m̃ a kpani kpietaraake jalani kha na oo thethee kpiet ya? Gi daarare da kpãga m̃ a 'leni phiire ya? Sa juro thĩa'. Si m̃ gi hani gi ho kha na sobor, wi phirore oo dee kher do di ger gi di sa so nayı wi phunaane na fãga bu.

Di ger gi asi durike na kpaaneni n ni sare di gidoni Abiram piaraare pemer, a lũv nıweraake khurnoni na vore di gure na danaani na haa dav furaka'.

5. Duresoƙe sa tini gureraake kanu kɛr

Dur jɔjɔsoƙe buɔnɔni furɔrera.

a. Caca dure: Th̄e wo th̄eƙe na-n dana sɪni sɪ teenane sɪ hanana tu jur Th̄gbara

Cacara, sa-n yɪ sɪ dɔ buɔ sa cve na phanane Th̄gbaa Ulfeso gɪ dana ga, dirake ado th̄e guke dɔni puure ga ina, agɪbo kɛr tir kpalɔ ga do, Th̄gba na cvre ɔ Ulfeso dɪ ga d̄a ɔ bɔra m̄ƙe a-n ȳaalni. A na buɛl sɪ kpurake sɪ cve th̄eƙe na hanu ot̄ɔ, agɪbo th̄eƙe biseneni ɔ ȳera sɪ gɪ do nɔɔ ɔ tuur n phana gɪ cva'.

Sarayɪ hanane ha fu bɔre! A-n baalɔle jɔɔ Th̄gbaa puno hanana na ɔ sobɔdaa do. A tire kɛre a cvv th̄ena ɔɔbara. Gɪre na dɔni a hanana ha pe tu jur Th̄gbara, a tire ɔ th̄eth̄e kɛr.

A gba ha pere a d̄a Th̄gbara na yɔa'. Su do ger dɔ hv̄eƙe buɔnɔni a teena gbaar.

Sɪ gɪ ka teenane a pe Th̄gba n̄u! Dɪ nɪwesɔƙe na kpaanenu na daan Abiram na Sarayɪ dɪ wa l̄ɔv nɪwe jɔjɔra gɪ the awɪ phiir puurrɔ.

b. Balajo dure: Sɪ teenane sɪ ȳaale Th̄gba hv̄so gɪ do asɪda

Obɔƙe sa-n ȳaalni sɪ gba filesɔƙe asɪ dɪ too hanani, gɪ gb̄eesɪ asɪ nɪwesɔ, sɪ teenane bo sɪ gba gɪ sɪ pe Th̄gbaa j̄ɔkɔ sɪ sɪ hun ado gelela dor Th̄gba ȳaal asɪ billo.

Abiram na Sarayi curre awida, wi curre gure awi didara mulnani di wi curre si wa kpiere joo', wa bule kha a hun ado Thagba na ture awi kpiere to', wa kpierna dakha niwesooke na danana'.

Si teenane si dur sa-n ji puure na boo! Si teenane si yaal Thagbaa kpeese gi the Thagbaa sebe hunena na mo sa-n bielni ful dure Thagbaa bisasoraake binani ha perera. Sa-n gba kpiere yooyo thale gidoni thu too few n curre ma'! Kpei, si teenane si bule Thagba bo.

c. Balather dure: Si teenane si pier thuke ful hana si si ka si ni Thagba nuu

Si doru bure boobo, kpiereeke doni mo wi gbanu Agaar wi lero bisaan dor Sarayira pa! Agiri a curre oo ko di lo kpiere ti caaraale. I dur ha ure thake: Gi khure dikhaa boo di fa pier fifiloleeke doni gi ther tibiloeke doni ure fi nani agibo ke doni afi tibil thoo fini da-n per sopugo currena. Si punone yooyo a kuur na bine a yi mo Sarayi perni faga Abiramna a to thiena! A tha thuno pipur paar sa tu kpiereeke a haani mo a-n pieraani faga. Yemo ga kher far joo di fa so kpehee tibilloeke fi woronani! Di ger gi Abiram yi hanana na niweeke a caanani thienaake a curre teenane gi durra thi kofu da hana kibi jule na ful telee Thagbaa yera.

d. Balana dure: Sa-n fi do gogolodara na so filedara gi do noo si puno si da asi da pa ga

Ga tele di fa phiro tibili yoorake a hani si fi feree a curre thieeke na buona', si gi do noo gi curre afi tuur.

Khebii jəjʊ hananɛ ga nʊɛ caalera, dɪ wɪ phirore awɪ nɪwɛrara sɪ na yʌal wɪ phɪna wɪ dɪ thalera puurore ka, dɪ Thǎgba na khunane wirɛra n cʊɛnt thale dɪ ga puuro na ka.

Sɪ teenanɛ sɪ dure a hanana ha pɛrɛ Kɔ̄tɪna, adorakɛ thɛ̄ few na-n jal bɔɔ asɪ yirɛ ga. Sa punone a na golɔ̄ thɛ̄ puu ikhasɔra gɪ cʊɔ sɪ sa-n pɛ kʊrɛ wirɛraakɛ diə sarna'!

2

Niwesɔɔkɛ theni Abiram na Sarayira phiir puurɔ

“Abiram kher Sarayi na kɔɔ kɔɔ bə'. Sɪ Sarayi kɔɔ hanane thɔɔdaar kher biɛlike wi-n weni Agaar, kɛ theni Ejipiti dura. Dɪ Sarayi so Abiramna ayi: Gidonɪ Thāgba Kɔɔtin na ha mi bisaana', gba ɪ dee kherike, agakpaana a na dor nɔɔ ɪ 'le bisaan. Dɪ Abiram ture ɔɔ kherɪ nɔ. Dɪ Abiram kher Sarayi gbaar ɔɔ dee kher Agaar, kɛ dɔni Ejipitidaar a ha ɔɔ ko Abiram dɪ dɔvra kher. Ga bɔɔle, yena yɔɔr Abiram kɔɔ cɔv Kanāa dura. Abiram lɔvn Agaarra dɪ hana pɛmɛr. Mɔ Agaar yienɪ dɪ do a hanane pɛmɛr, a mar da-n beesi ɔɔ kɔɔtɪ Sarayi. Dɪ Sarayi so Abiramna ayi: ɪ nurike mi 'lenɪ afɪ yɔɔ gɪ heen. Mɛrɛ thethe hana fi ɪ dee, dɪ ɪ nenɛ a na hana binɛ dɪ do ma dɔvraa thɛ bā, da-n beesi mi. Thāgba Kɔɔtin na gɔvɛ thumɪara fɛrɛ na mɛrɛra. Dɪ Abiram so Sarayira: Mee afɪ dee gɪ, cɔgɛɛ mɔ fi pɛrni haar. Dɪ Sarayi gaarɔ dɪ ca jal bəənnə.”
(Jeneji 16:1-6)

1. Thumurɪkɛ kpalma pa

Nenɛ, sɪ dure a yɛ dɪ kpɛrɪkɛ cɔ kaarɪkɛ tini, dɪ wa 'le bisaanɪkɛ na thenɪ awɪ dee kherra, gɪ unɛ a do niwɛ, dɪ gɪ gbɛbrɛ ado niwɛ puukɛ jeni tibila yɛtherraakɛ, sɪ Agaarra gɪ urɔ jɔɔ.

2. Thāgba yāal wureraake henu kha

Thāgbaa kpter serera bore! Si obooke sa-n cv guna, ger gi-n lona puurera.

Thāgba so sare cast ayi: Phī kha teenane gi kho herra dibara, di ga durike hani Jenesi dakōtū 16 dor thī kōtī ke n nena suni mō Thāgba tini caca tibila.

3. Nwesoake Agaar yinu mō a hanani pemex

Si yiere di booke Agaar yient du do pemex a hana gi unane japaane o 'li khara na o kōtiso di wo gi per nwe Abiram na Sarayi herra.

a. Agaar cvv pa

Gidoni Agaar hanane Abiram bisā, a fure da-n beesi o kōtī Sarayi thie yepora. Cacara, agakpaana Agaar furere kpter puu Sarayira mō a twonti a pe nwera! Agibo wo, a hune dapaara du do a jo Sarayi du the mō a hanani Abiram bisā, si ole wer na puno kpurake a haa bisaanna'.

Thāgbaa thumu na-n ha si hve di sa so cast gure gi dona'! Si si juure hun di Agaar mar da-n hana i yaale, di a-n yaale a nuna o koo hana. Si thie guke honti mō fi-n kpierni a hun.

b. Sarayi cvv pa

Dapaara si yiere di Sarayi bire da-n phaa o ko Abiram mō a phunani Agaar. Di gelela na-n kpaa si nwa', gidoni or koo tor Abiram a per di cvv thale. Thale a koo yaal gi hana. Sobor gi Abiram koo punone bo hwesoake o kher Sarayi koo gbebruni. A koo punone a jul kibi narake fāgaake a pieraani, gidoni or koo do yuv. Gadara, Sarayi dure mō a gbni du da-n

ha Abiram, gidoni fu paar or yaaale a gbeburu niweeke wi hanani mōkera wi cunni gure.

Si punone a ji kiru o niwera. A dor kōbuvu di a na puno a na ha bisaan o koa! Di yeke kher kpu, o kara hanani bisaanike na doni ado or koo hana gi. Si wo Agaar fure da-n beesu. Ga niweeke koo khuraare joo o yi hanana!

Dirake o niwerara a hani si ga teena a hanana cuu paarike na buononaa ga.

Gure a na cunni wo a na debi o ko hulola. A fure da-n gaar o thōdaar kher joo. Di balajōdaa ga thumuraake, Abiram ninane o yoo pa booke wi teleni kha yēbire na o kher.

c. Abiram cuu pa

'Li kha na hale Sarayi na Agaarra 'lo bā, di Sarayi na-n phaani o ko boo few. Si gure a punoni dibara na haa gi do tuur, ger duon a cūena o thōdaar kher Agaar mōke a yienī du bor. Abiram debire nenē a ji kha na o kher o puu cuura.

d. Gaareeke Agaar yini

Thāgbaa sebe na so sar gaar ca dooke Agaar yina. Gaare punone a tha bil jōjvora. Gi do Sarayi cuure o dee kher di cuu thōmaake jōni o punona ya? Sarayi n ba pieruvre hurera agibo di tōo dikor ya? A-n phaane o thōdaar kherra ya? Agibo a koo 'ler bikhure tomura ya? Gele few sa juro thā! Si jure di gi fure di ga-n khur joo Agaarra, di ti kpiere unī ca.

4. Duresōōke sa fūrōni

a. Caca dure dor kpākpaane phiir puurə

Kp̄ierēsə, herra agibo phĩ khadaara, agibo bil kpusōōke hanle yi hananena, ke na-n c̄vōni Thāgba tuurə, punone a k̄v̄e as̄i yi hana few. Bōōke wa kōō c̄vōni th̄ie pa, Abiram na Saraȳi na kp̄iern̄a n̄iwesōōke na kpaaneni awi kp̄ier t̄irrə ga, si-n ha ner 'lar as̄i kuunsōōke si-n nani, na-n j̄ie d̄v̄ b̄r̄e an̄i kp̄ier t̄isōōra, a birə na ȳaale k̄p̄esereeke theni Thāgbaa pa, gi the Thāgba sebe hunena agibo wureraake d̄oni Thāgba b̄isanaake b̄isani ha perera.

b. Balapō dure dor wer d̄i pa caana

Gi-n daan d̄i si c̄v̄ d̄usō d̄i si-n ȳiere du do n̄iw̄e guke puuroni, ḡr̄e baanni d̄v̄on d̄i fa do b̄v̄o a na gb̄eb̄uri d̄i paarsōōlera, si na bir na k̄ūu kha na t̄ib̄lasōōke thumura 'lin̄oni, si na-n ka j̄ie c̄v̄ gi gi puuro gi perra. Abiram kōō punone a tee p̄e ō thōdaar kherra. Gi c̄v̄ d̄i pa faare na bir kuune kha n̄ puno gi hale, awi n̄iweraalera si aa kōō c̄v̄ ga. Saraȳi na kōō teena a h̄v̄ol a na-n kpoorna Agaarra ga. Ha helle na 'laare l̄v̄v̄n awi th̄ithun d̄i t̄ibil na kōō puno a c̄v̄r̄o th̄ie du deba. Aw̄i c̄v̄ paale na do th̄i n̄ir̄ore d̄i fa phella. Nere dakha th̄i ca ḡr̄e punone dani, d̄i ger d̄o k̄ur̄v̄ n̄i ȳe m̄ō gi b̄orn̄i d̄i fa ȳi afi d̄i pa a na yaal d̄i pa faare na bir kuune kha. A na gb̄eb̄ir̄ina d̄i paarsōōke fi c̄v̄v̄ni ado ga punone.

c. Balāther dure: 'Lar 'laare herra d̄i wa bir a na ȳaal Thāgba

Durēeke teleneni wureraake heni kha d̄ibara: W̄i teenane w̄i t̄o awi cōdara a p̄ier wa-n ur Thāgba tuurə.

Thāgbaa sebe n dure di kuun dʋɔn yɔv cɔkaaro: Ɖɔ thɔ̃ dʋɔn a na-n bera wɪ. Abiram yɔv pa yirre kɪer cast mɔ̃ke aa punoni a hun ɔv cɔka ga, di ɔv 'li kha na ɔv kher Sarayɪ, na ɔv dee kher Agaar kʋere. Ɖɔ dikhāa bɔv fi pier khɔoreeke afi kher n khɔv funɪ sɪ fi cɔv gire teleneni Thāgbaa yera. Mena gi, kheraso na teena wa-n koe awɪ ko di paarsoraake wer thethe donɪ nɔv di kona cʋa', agiborake wa-n hulo wɪ gi thɔv wɪ gi pɛ gireraake Thāgba na-n yaalnaa ga. Wɪ ka teenane wɪ bulo wi wɪ gʋv nɪwesɔle na kpesereeke thenɪ Thāgbaa pa.

d. Balanā dure n kpākpāa sare: Di ado fa gaar tibil, kpiɛɛra na tomura adorake fi hana huɛ mɔ̃ sɪ gi puurore

Sɪ gba asti bara a hɔ wɪre wɪ-n gaarnɪ! Awɪ yi hana fire a do khīdi du (tibil ca welela pɪpur n tha thʋnɔ a cɔv thīɛeke na bʋɔnɔna',) Ga-n kpaa sɪ nʋv mɔ̃ke sɪ-n yɪni kher ikhasɔke n gaarentɪ du the awɪ koo bɪ kpalla di wa-n yaal wɪ ca agɪbo wɪ lee kha. Di mena gi ha na konaake awɪ kher n gaarnɪ! Mena gi na bisanaake hananɪ thireeke dʋɔnɪ bɪ puudara! Agɪbo thɔ̃ donaake yenɪ kpoore awɪ kɔ̃tinaake wɪ-n doronɪ thoma.

Sɪ hɪne a purena gire Thāgba n yaalnɪ a yi asti yi hanana:

“Nav n fvre haar, a-n bulole haar ka, nav na-n gbugə', a-n nina dibara ga, a-n ka irə'. A-n cɔv thīɛeke na teanɪ kha gaaga. A-n yirna ɔv khor dibara ga, a-n hana nīkhiə' ikhasɔra ga. A-n thɔna puureeke wɪ-n cɔgvɔna, gire na sarana na-n daara ga, sɪ sobɔr n daara. Bɔv few, a-n faare du da-n 'laa, a-n hanane ha pɛɛ, a-n hanane nū pɛɛ, a-n kvɔn da-n pɛɛ.” (1 Kor 13:4-7)

3

Thāgba jure ası de few

“Si Thāgba Kōtin thōthō thue yire Agaar bəanna, yə bu ka nʋraake hanı Suur di hvera, a bulee: Sarayı dee Agaar, ka fi the, di fa-n jal kana? Di Agaar birsee: Ī kōtī Sarayı yera mi-n ca. Di Thāgba Kōtini thōthō thue svraa: Kerra bire afti kōtī Sarayıra a wuro jvraa. Di bir svraa: Ma cvvre afti malsɔ di wa ler na jɔr na ka, tibil na mar na ther wa'. Di a so Aagaarra : Thāgba Kōtin yi fer afti gaaraakera, bineeke fi hananı kūubir fa kō a na haa ire lsimayel. A fi bikuunna na hor kūkē jājan; a na leere ɔɔ omisɔra a na too kəli. A na-n kenane tɪbila fɪbi, mɛna tɪbila fɪbi na-n kenaa dakha. Di Agaar so: Si do, sobɔr mi yi vreeke ye mini sa hana yire bɛ! Di mē Agaar ha vreeke mianaani ire ayi: Fer dʋɔn Ata-El-Rvai, Thāgbaake n ye mini. Ger dɔ kirv di wa-n we bireele hanı Kadɛsı na Beredi thīthun Lahai-Rvai. Di Agaar kōɔ kūubir, di ɔɔ thi Abiram haa ire lsimayel. Abiram kɔɔ hanane yena kpalanā maadō ɔɔɔke Agaar kɔni lsimayel, ɔɔ bi.” (Jeneji 16:7-16)

1. Agaar thumu

Agaar, khebireeke hananı pɛmɛr, kɔɔ har bē kparara, yə bu ka nʋorra, mōke gi haaraani puurore tibil na puno na pɛ gar haarra. Bē kpara dor paarıke puuroni ke n kɔni maar jɔɔ ! Di ɔr biɛl a na puno na hana yire a na pʋorra.

Agaar hale a muv ha helela paarike a hani jore thul kena, a koo punone caana tu puusooke na punoneni na cugvu puure mo a hani or biel.

2. Kõtni thõthõ thue

Cacadaa ha ure thumu nooraake few, Thãgba 'loroni nuu! Kõtni thõthõ thue por a caana Agaar yo bu ka nuora.

a. Ame Kõtni thõthõdaar thue do?

Tibil ure wı-n weni "Kõtni thõthõ thue" n nunane dibara bo jøjvora Ulfë Tuna. Gı dor Thãgbaa thethe n nena oo bara na tibil tomur, sa puno kpurake a na yı Thãgba na yire ga, durake sı nı oo wi ga, sı dikhãa boo, a punone a nuna oobara dı tibil yu agıbo a nıe oo wi.

Dı me Agaar caana thıeke kpaanı nuu a tiro a ha kpu.

b. Gure Agaar durni mo a caananı Thãgba.

i. Thãgba n yure

Dı a yıere du do sobor gı ado tibilike donı bo kv tibil, surake aa ha dibara ga, gidonı Thãgba yure oo bo gaar, a nıere dakha oo bo kv hulēbi a jure oo nıwe.

Dabooke a junı dı Thãgba koo caana ner, a wer Kõtnı, "Ata El Roi" kurv duon "Thãgbaake n ye munı". Obooke Thãgba yunı tibil na yınə, gı nunane a jure nıweelera kurv, a yure gure danaanı oo yırə, dı a-n mure thıe oo gaarra, dı a-n ure afı gello. Dikhãa boo, wıre n 'lenı gaare dı the ful gōgōlonena wı-n kpiere tibil na-n junana tibil na-n yuna' durake tibil na-n thernana', wa-n waalnana'. Wa tibililela wı-n kpiere dı wı ha dibara, fa-n jı awı tə'. Ado wı jı dı Thãgba ha kha na wer awı

yirə, gi-n do ware ha yǝlle na nũ perə. Wureeke wi-n gaarni ado wi ker bir Thāgba wa-n ha dɪbara bā. Thāgba ha kha na wer apee sobo bō ca ha ure.

ii. Thāgba n niere

Agari Thāgba so Agaar a hana bisaanule a hanani do bunɔ ire “lsamayel” i kuru dɔn “Thāgba n niere” Thale Thāgba ha Agaar tu jur. A dor ure n nienenti wure n gaarenti hulēbi, a dor ure n cventi thē wireraake gbaani awi bara a haa. Thāgba mure casti di Agaar na kona Abiramna Uffe bisaana', si a sɔvraare: Bisaanike na hanane paarike a na tooni.

iii. Thāgba hana ser yāale

Thāgba dor ureeke n yenti na ure n nienenti do soboso n nunane booke si mɔvni gaarera! Thāgba ha kha na do too, a-n hanane thī cɔvure do bisāsoraake n gaarenti.

Dikhāa boɔ wure n gaarenti na-n ji kana wa jalni, na nteraake wa jalna. Si ga thumuke nuna ser di si punone a ker bir Thāgba. Dikhāa boɔ si-n kpiere di Thāgba di Thāgba na-n therna asi gaarra', si si yiera thumuraake di ga do thale ga. Si punone a kpiere a hun sa so Thāgba na-n therna sa', ser tiblaake na doni bo taa tibla ga, si thumurike dor sobor thumurike di Thāgba n therna ser few. A koo thernane thōdaar kherike n caani do kōtū yera. Di ger gi a punone a therna si mōke gi ha sarni.

3. Thāgba kpiersɔ Agaarra

Si-n yāale nenē si nuna ni thumurike na phuroneni! Thāgba bule Agaar a kera birə Abirami pa na Sarayura aa sa wuro war!

Su so aa-n birnə kherike koo hani ha helela pi, bo gaar phaara ke a koo carona? Ga ba di Agaar khorr niweraake a koo hanaa? Jaal khorr yaa? Agibo toore?

Yeke buleleeke tibila fevveke hani niwera na buleni dɔbara!
Yeke mo gi khurni di fa ti kɔiere!

a. Si bo kɔieresooke n cveni niwe di gi puuro a na per.

A sa gba kɔieresooke n phananeni, si punone a lo niwesoraake puuroni wo. Ger koo dana Agaar! Mo a hananinake peme, si a hale bo kparara. Mo a na puno a na hana yire? Ame na koo haannee? Thil kena fev punone daa. A koo punone a caana tu puunooke kpallani a jo oo kofo. Asi booke ni, dabol ikhaso n cove du ho wi-n 'le gaare awi thusora, di wi the awi thuso co si di wi ca a jal di kofo. Di wi-n caanane thilke caar dudu, a hona tama kha yor na bodel cove. Di wa-n hana tibilike n hune wina', di wi jal ji tu puusoo joko. Yeke thi nure hani kha na tibil ikhasooke n 'lenti gaare wi punone a gba kɔieresooke na cveni awi niwe di ga deeno.

Adorake Agaar yi hanana gi-n koo nure oo kofo joko, si wi koo haare co paar di wi-n koo haanovne dakha. Di mo a hani awi kurro wi-n koo berove puureraake na koo punoneni a na daan.

b. Wurre

Thagba so Aagarra da wur oo kofo. Bil kpura wo, Thagba so a to oo thodaar kher dov, a to di bisaanike unu hanani na do kpurake Abram khidi thi gbana', dirake a na beesi wo oo kofo Sarayi ga!

Adorake sa-n puno a na ji kuru Sarayi cicumanaake a-n cicuma', si Agaar beesiike a beesiini Sarayi do noo du to niwesoo a per.

Si, ado Agaar koo kere bir oo kooti kherra na cuu paartike hani helele na wure, agakpaana dakha Sarayi na bire a na hananaa fil buo oo billo di Agaar thethe na 'le gaare joo' di wa-n therane.

Si jure di Agaar nure Thagba nuu. A kerre a bir Abiram na Sarayura di a bire a do war thoma a cuuna yena yuor yena. Thagba sebe na-n nuna si few mo thiena birni a ka ga. Thagbaa sebe na bir mu thee tooreraake Agaar toonant oo kootisoa', a dana booke Sarayi gbanu pamer du do no kpaare. Di sa dure sapturu vrera na kpaanent gureeke koo kani ga booraale.

4. Duresooke sa furoni

Mi bire ma-n mu wo: Thagba n yure ha pedartike n caanant niwe di a-n nure oo hulēbi! Thagba ha kha na ure n gaarenti; a punone a ninaa thee, a haa 'lar! A-n 'laare oo kpese vreraake n bielelaant! Oo boo, a-n gbebre bo booke na unant vreraake agibo ure n gant oo yi orra.

Wure n yent kpoore n koo tire kptere un ca awi niwera! Tibil duorra wer gi teere kha! Surake caar na do hvooke fa gbanu si fi ther niwera ga. Durake ga-n jal kha na Thagba yaal boo feva'. Ga bor di fa ca dapaara booraake niwe n dana', gi ho fa loun dikharaake puuroni a jo caca niwea'.

Dɔ sɪ kpɪɛr sɪ hun dɪ jal, dɔ sɪ therna ful durɛɛkɛ tu kɛsɛsɔ na tu cɔnanɛsɔ n ha sɪnɪ. Mɔ̃ fa punoni a na ca thɛnaakɛ puuroni a kpalna g do kpãkpalãa ga, dɔ fi gbɛbɪrɪ bɔɔbɔɔ afɪ jal gɪ do nɔɔ fi golɔ̃ pher ɪkhasɔraakɛ puuroni na nɪwɛsɔkɛ fa marnɪ a na ther nɔɔa'.

4

Thāgba Ulfesɔ n daan dɪ gɪ ha oti

“Thāgba Kōtin jinane Sara gireeke a koo svuraani, a cvvraa mɔna a koo soni oti. Dɪ Sara hana pɛmer Abirahamɪ tĩ bɔɔ a kō kũubir bɔɔraake Thāgba pɛrni mōke a koo soni Abirahamina. Dɪ Abiraham har birə ire ljaki, ke dɔni bɪsaanike a kɔni Sarara. Dɪ mō Abirahamɪ bikuun ljaki hanani wire makōther, a kurure khvɔn mōkera Thāgba koo svuraani. Yena tamaa Abiraham koo hana ljaku kō bɔɔ. Le Sara so aa: Thāgba cvv mɛr dɪ ma-n mā na dav. Tibil wo tibilike na nienini na maan kha na mɛrɛ. Dɪ bir so wo: Amɛ na koo sɔ Abirahamina dɪ Sara na mamine bɪsana? Sirake mi kōɔ bi a haa ɔɔ tĩ bɔɔ. Abiraham weere Agaar na ɔɔ bikuun Isimayel. Dɪ bɪsāa khvɔn dɪ wi tii ilena. Dɪ ɔbɔɔke wi tiini ilena pi, Abiraham cvvre feti kōtĩ. Dɪ Sara yure Isimayel, Ejipiti kherale, da-n māa ljaki. Dɪ so Abirahamina: Wea dee kherike na ɔɔ bikuun, gidoni ɔɔ bikuun na ĩ bikuun ljaki na gbebi kha thi thĩe a na hĩa’.” (Jeneji 21:10)

1. Thāgbaa Ulfesɔ few n cvvre dɪ gɪ dā

Nɔ kpaa thĩ kōtĩ cvvre Abiram na Sarayɪ herra. Wɪ dor ɔɔ kaarike wer few tunɪ na sobɔr. Sarayɪ dor kher kōbɔv, aa koo puno kpuraake a kō bɪsaana! Sɪ thumurike n dur ser dɪ ɔɔ tĩ bɔɔ, Sarayɪ koo kvɔn Abiram bɪsā kũubir.

Dɪ gɪ dor thĩ kɔ̃tũ jɔɔ dɪ sa dʊrɔ bʊrɛ dɪ ga nɔ kpaarɪkɛ nʊnɛ a cʊv dʊ dǎ a ha mɔ̃ Thāgbɛ kɔɔ vlfɛnɔnɪ Abɪram dʊ cʊv yɛna jɔɔ bɔɔraakɛ kanɪ Thāgbɛ kɔɔ sor gadara Abɪramna na Sarayɪ aa wɪ biɛl wa hananɛ bɪsaan, kɛ dɔnɪ khĩdɪ thĩ gban! Dɪ ɔrra ca jɔ na the, caarraakɛ tibilikɛ na thɛrɔnɪ na dor tibilikɛ na dɔnɪ bɔnanɛ tibil caarra few kɛ thura.

Sɪ Sarayɪ kɔɔ toore do kɔ̃bʊv dɪ ga vlfɛɛle ɪnɛ a dǎ a ha oti gɪ cʊv gɪrɛkɛ na dɔnɪ da punona ga gɪ dǎ! Gɪdonɪ Thāgbɛ dor sobɔdaar na Punodaar. A fʊrɔrɛ thumʊr Abɪram na Sarara, dɪ a cʊvɛ ɔɔ punoolera dɪ gɪ yɪr sɪ dɪ cʊv war nɔ kpaa thĩɛkɛ dɪ Sarayɪ kɔ̃ bi Abɪramna ɔɔ tĩ bɔɔ!

2. Thāgbɛ dor bɔ jɪ Thāgbɛ

Mɔ̃ sɪ yɪnɪ sɛbɛɛkɛ tɔ̃tɔ̃ɔ pa, sɪ dʊrɛ dɪ Thāgbɛ kɔɔ teere pɛ Abɪramna dɪ ɔɔ kher bi kɛ dɔnɪ lɔ̃akɪ, kɛ nɛnanɪ Thāgbɛ tee pɛ awɪ billo. Sɪrakɛ sapɪtɪrɪsɔraakɛ kɔɔ kanɪ, sɪ kɔɔ yɪrɛ dɪ Abɪram na Sarayɪ 'leere ha pɛrɛ Thāgbɛ vlfɛra gɪdonɪ wɪ kɔɔ gbaar thɛna awɪbara wɪ puno wɪ 'lɛ bɪsaan awɪ dee kher Agaarra. Awɪ huɔkɛ wɪ kɔɔ phɛlnɪ kɔɔ debire a do nɪwɛ Agaarra, dɪrakɛ mɔ̃ thĩɛsɔra danɪ gɪ puurore pɛr, gɪdonɪ Sarayɪ fʊrɛ da-n gaar ɔɔ dee kher Agaar. Sɪ punonɛ wo a kpɛr a so yɪ Sarayɪ na teena Thāgbɛ bɔ jɪ dɪrakɛ bɪsaantlɛ 'lɛ ga!

Awɪ thumu nɔɔkɛ dor thĩ nɪrɔ bʊɔkɛ gbaanɪ gɪ nɪrɔ Thāgbɛ bɔ jukɛ a-n hananɪ tibilɔ.

a. Gɪrɛ Thāgbɛ bɔ jɪ n nɪnanɪ

Bɔ jur dor thɛnukɛ fɪ 'lɛnɪ su do ga kɔɔ teena fa'. Abɪram na Sarayɪ na kɔɔ teena thĩa'. Ger gɪ dɪ jɛna dɪ bɔ jur na do thĩɛkɛ

si teenana', di ga do wo thĩe guke n theranani asi di pa ga, kpehe Thāgba n 'laare o bo ji mōke a-n yāalni na mōke o phiirsō hani.

Mi bire ma-n debi wo, Thāgbaa bo ji na-n the gɾeraake gidoni tibil 'leere di paara'! Ado thale gi koo ha, tibil biellake na koo teena a 'le ga!

Ado si yaal si kulna Abiram na Sarayi di gi khur, si kerra juure asi thethe bo hune! Sa yiere di sa bor ka a jo wa'. Si caanane boo few boosooke asi ha pe yeni. Gi koo da ser di si gba kper puusooke na telenena'. Sere few cuure, si sa ja a gaar ikhasooke doni asi omiso a kvenanake ikhasoo kuune khaake wi hanani.

Sirake booke si peni Jeju Kirisiti haar, si har o berra, si-n 'ler o bonaso. Gele few du the o bo jura si ga do gidoni si teena gerra'.

b. Thāgba n furore o Ulfeso asi billo na varre fevra

Thāgba cuure gure a soni Abiramina na Sarayira. A koo punone a bo, gi the gure fevraake kani awi herra na Agaar!

Booke tibil n cuuni thĩe du khiir si jee, sa-n hana yaale 'lo si bir cuu thĩeke si koo soni sa cuurara, sa-n yie di gi do gi ferere 'lo di sa cuu asi ulfe ba. Si gure doni asi nobo duon Thāgba na-n cuu asi kha ga! Ye wo Thāgbaa bo ji nina tibil billo. Thāgba furore o ulfe Abiram na Sarayira adorake awi ur para baaleso, na kuleso na duso na gi thĩsooke puuroni hale. Thāgba n cuure o tuurso mōke a-n yāalni du the o jura. Ga soborike teenane gi hana si 'lar na tu jur Thāgbara.

3. Thāgbaa vlfesɔ sɛrɛra

Thāgba cɔvɛ vlfɛrɛ na wɛrɛ fɛvɔkɛ piɛrni Jeju Kirirsiti haar, wɛr a na-n bɛr a ur wɛ khirera wɛ hana yirɛ khorr na ɔr.

Dɪ a do gi teenanɛ sɪ 'lɛ thĩɛlɛra Thāgba vlfɛna sunɪ gi thɛ gurɛraakɛ sɪ urnanɪ hvɛra sɪ dɪ paar na hala', ga do tibil biɛllakɛ na puno na 'lɔ' kpehɛ vlfɛrɛlɛra Thāgbaa bɔ ji na ɔ puno hanana gi dɛɛ! Gɛr dɔ nɔɔ du teenanɛ sɪ dɛɛnaa ha pɛɛ! Thāgba na-n bilã ɔ vlfɛ Abiram na Sarayɪra ga, narakɛ awɪ dɪsɔkɛ wɛ cɔvɛnɪ na awɪ buɔ'. Thāgba na phulã kpurakɛ ɔ vlfɛkɛ a vlfɛnanɪ sɛrɛ fɛvɔkɛ piɛrni Jeju haara.

4. Sɪ dɔ bɔrɛ kpɛr nɔ tisɔraakɛ na-n bunana'

Thāgba na phulã kpurakɛ ɔ vlfɛsɔkɛ cɔvɛnɪ sɛrɛraakɛ piɛnɪ Jeju haarra. Ga ha pɛkɛ dor gurɛ na dananɪ na ha oti. Sɪrakɛ mi-n yurɛ niwɛkɛ hanlɛ. lkha na kpɛrɛ na yi, gidonɪ Thāgbaa bɔ jura unɪ ha, wa-n cɔvɛrɛ gurɛ unɪ pɛrni haar, gidonɪ Thāgba n faarɛ bɔɔ fɛw awɪ dɪ pa da-n ha wɛ dɪ a na phulã dakha ɔ vlfɛsɔ awɪ billɔ'.

Thõthõ Pol n kpãkpãa sarɛ niwɛ caaraakɛ nɔ sunɪ ɔ lɛtɛrɛraakɛ a kherɛni Rɔmɛ egilijirɔ, Saptɪrɪ 6:1 “Dɪ mɔ sa so gurɛ? Sa-n cɔvɛ sopugo bɔ jurra na-n ju jɔr ya? Kpuraka”. Sɪ hvɛnɔnɛna gi! Ɔɔ Pol ninanɛ yɛ kvɛlɔ hv hana ikhasɔkɛ thɛnɛnɪ dɪ Thāgbaa bɔ ji teenanɛ gi hana sɪ 'lar sɪ hana yi hananɛkɛ tɛlɛnɛnɪ, a phu na sobɔr gi miɛ kha na khaardaakɛ sɪ 'lɛnɪ vrɛraakɛ hana sunɪ pa ɔ bɔ jura.

Sɪ kɛr sɪ ĩ Abiram na Sarayɪra: Sɪ jɛna gi dɪ cɔvɛ pa puusɔkɛ wɛ cɔvɛnɪ Agaarra pɛr khoo yɛ kvɛlɔ na vɔɔrɛ kɛ jɔvɛnɪ tɪblɛ yɛthɛraakɛ. Gɛr gi ado Abiram na Sarayɪ na kɔɔ ur a gba

Agaar wɪ phanana Thāgbaa tuur gi dā ga, wa kɔɔ yi nɪwɛ na kɪla na thū kha ca yɪra.

Sobɔr gi, Thāgba na-n phɪlā ɔɔ ɔlfɛsɔa', sɪ bɔ jɔjɔɔ a punone a faa sɪ nɪwɛsɔraakɛ jɔɔnɔnɪ du do asɪ phiir puurɔ gi the na asɪ cɔv pa puusɔra. Ga dara Thāgba na so sar yi, ɪna ber ser na asɪ kɪɛrnɔsɔɔkɛ sɪ tini sɪ bɔ dɪr na halaa ga. Ha heleekɛ Abɪram na Sarayɪ na Agaar caananɪ teenanɛ gi dɔ sar kpākpaanɛ!

Nɪ ye mɔ̃ gi teenanɪ sɪ hanana ha pɛrɛ Thāgbara, a na cɔ ɔ thumu na ɔɔ jɔfɔsɔ. Na mɔ̃ gi donɪ dabɔɔ dɪ sa pɛ nūu ɔɔ kɪɛr tɪsɔ na ɔɔ yāal, thale sa golone yaar jɔjɔɔra bɔɔkɛ sa-n urnɪ ga-n mɪɛna ɔɔ ɔlfɛsɔ gi cɔv sɪ sɪ golɔ̃ ha helela na tha sɪrɛra.

5

Thāgba yiere di a na murɔre thīe

“Thāgba Kōtin jinane Sara gireeke a koo svuraani, a cvuraa mɔna a koo soni oti. Di Sara hana pɛmer Abirahamu tĩ bɔɔ a kɔ kũubir bɔɔraake Thāgba pɛrni mɔke a koo soni Abirahamina. Di Abiraham har birə ire ljaki, ke dɔni bisaanike a kɔni Sarara. Di mɔ Abirahamu bikuun ljaki hanani wire makōther, a kurure khvɔn mɔkera Thāgba koo svuraani. Yena tamaa Abiraham koo hana ljaku kɔ bɔɔ. Le Sara so aa : Thāgba cvv mer di ma-n mā na dav. Tibil wo tibilike na nienini na maan kha na mere. Di bir so wo : Ame na koo so Abirahamina di Sara na mamine bisana ? Sirake mi kɔɔ bi a haa ɔɔ tĩ bɔɔ. Abiraham weere Agaar na ɔɔ bikuun lsimayel. Di bisāa khvɔn di wi tii ilena. Di ɔbɔɔke wi tiini ilena pi, Abiraham cvvre feti kōtĩ. Di Sara yire lsimayel, Ejipiti kherale, da-n māa ljaki. Di so Abirahamina : Wea dee kherike na ɔɔ bikuun, gidoni ɔɔ bikuun na tĩ bikuun ljaki na gbebi kha thi thīe a na hĩa'.Di thumu caarile puure Abirahamina jɔɔ ka du do ɔɔ bikuun lsimayel dɔ nɔɔ. Si Thāgba svuraa: Fa-n do kũubirike na afti dee kherida n puu fara'. Gire fewvke Sara so farni to a cvuraa, gidoni ljakra fa 'le mæle wa-n wena afti i. Ma cvvre di caar na the afti dee kheri bikuunna, gidoni afti mæl gi. Abiraham ur duuro phiphi a gba dikor, a cena nvɔn a hi yɔ pɛ lokaar a phe Agaar, a hanaa dakha

bisāa sa thōgvv a pē hvera. Dī Agaar jaal da-n kpaar le Bēer-Seba bəənnə, aa ji ka a na jalna'. Ōbōoke jvōn pini lokaara, a faare bisāa thir bu kirə, sa tō jal mō wa thani sōo di ga dā; gidoni a sor ina-n yāal inu-n yi inu bi a khinə ga. Dī le a too a khokhia da-n khi. Dī Thāgba niere bisaani khi. Dī le yūu Thāgbaa thōthō thue so Agaarra: Ape hana fi? Fa-n do maar fv fa', gidoni niere bisaanilee wi kāalera a hani. Ire gba afi bikuun, jie fvv bōbō, gidoni ma cvvre di ca kōtū na thuraa. Dī Thāgba cvv Agaar di yi bireeke hanani jvōn, a jal ce a hi yō pē lokaar a ha bisāa di yō.”
(Jeneji 21:1-19)

Ka paarike n honane jōo ka pa ikhasōoke si kōo huni ke phōni. Gidoni Agaar kōo 'lire ther cō kaaraake dōni oō kōtīsōo cō! A jaal dībara le bē kparara a too lele thulke jōjvōra. Dī ger gi ado ho khasō hale thumu nōōraake na thumu gure kōo kant si lee paarsō hale dakha sa caanani.

1. Lee paarike na ho khaake hani Agaari caca jal na nenē
Caca thumura, Agaar kōo te kpiere inu-n ca, si nenēke Abiram wegaa na hv hananeke theni Thāgbara. Cacara oōoke a kōo cani, Agaar kōo har dībara na pēmer, si nenēke wer oō bikuun thōgaa oōoke a hanani yena yvōr yenā.

Si jena gi dī Sarayi, ke dōni kherike tinani a dona kōbvv so oō ko Abram ayi a gba oō dee kher Agaar a kōnānō bisāa.

Thale Agaar hana pēmer dī a kvōn bisā kūubir! Ger gi kpter caarile gbaani oō kōtūni una ware thū kha wer yepōra. A yena

yɔɔr yenāale ka pi, thũ kha caartlera bire ur ɔbɔɔke Sarayɪ kɔnti ɔɔ bikuun ljakti. Gɪdonɪ Thāgba kɔɔ cɔvɔre nɔ kpaɔ thĩe Sarayɪ billo mɔ̄ke a cɔvnti ɔɔ vlfesɔ du dā ɔrra na kha Abiram.

Di wo ga bɔɔraalera, Sarayɪ n der, di gbugi na ulɛ na-n ur ljaktiraake dɔnti vlfɛ bɪsāa na kha lsumayelike dee kherɪ bikũu gi ã gi ã gi kɔvɛ thĩ feva'. Di ɔɔ der kɔɔ hanane hvɛ, gɪdonɪ lsumayel hanane hvɛ a na lɔvɔr khĩdi thĩe. Tomɪ nɔvna Abiram hanane ha helle si mɔ̄ a-n nuntɪ Thāgba nũu, a weere Agaar na ɔɔ bikũu a faa.

Ado fi gba na hun gi puurore, gɪdonɪ Agaar 'ler gaar kpu wo ke a na punoni na fɔvɔ dɪbara ga. Gɪdonɪ Abiram gbaar kpiereele na haarike henɔni gbobire na a ma ji sor. Strake na mɔ̄ gi hant thale kpiɛr ti vɛ bɔvɔɔ.

Agɪpi balapɔdaa, Thāgba unɛ a 'li Agaar bẽ kparara. Di Thāgba nunaane thale di unɪ dor ful sardaar na bĩ bɔdaar.

Sobɔr gi wer dikhāa bɔɔ hvɛɛke Thāgba n gbanantɪ ɔɔ biāso gi-n khure di fa-n ji kirva'. Si na thalera bɔɔ few Thāgba n ha kha na wer.

2. "Fa-n do maar n fu fa"

Agaar na ji ka a hant bā. Aa hana jɔvɔn bā. Yɔlkhaa hor ga kɔvɛ ɔɔ bikuun. Di a kpiere di uner yepɔ few na khiire. Si Kɔ̄tɪntɪ thɔ̄thɔ̄ thu, kirv dɔvɔn Thāgbaa thethe, unɛ a munaa a hanana kpiɛr dẽe paar. A svɔraare "Fa-n do maar n fu fa!"

Ga thumu bi bieltkera fi-n cana ger bɔ jɔjɔra Thāgbaa sebera! Di ga thumulera Thāgbaa thethe n mia gi. Bɔɔ fevɔke

maar n fu suni, Thāgba ji ger di a jure mō gi-n ha sarni! Di ger gi a-n muna ser a puno a cɔv asi de gi jul cɔcɔcɔ.

Di ger gi Thāgba bir da-n 'loro ɔɔ vlfæeke a koo vlfenu Agaarra di ɔɔ bikuun na hanane melle di wa ine a na do ca jo.

Mō vlfereele na funi si gi dā, do Agaar na ɔɔ bikūu n pier mīereeke wi-n canani bō kparara. Agaar na hana der 'lo bā, a punone a telē bō ure na inani na ha pere. Thāgba hunvne na ɔɔ bikuun.

Agipi Thāgba sor Agaarra a ure a gba ɔɔ bikuun. Ga bōoraale a 'laa a yi bire. Agipi, wi 'ler taare, wi yure gureeke wa yoni si wi puno wi jalna yē kuvle awi hu! Awi khisi bō na phor gidoni Thāgba mire di a na hāa wer. Thāgba na faa Agaarra, a nunaane ɔɔ bō cɔv.

Gure sa dɔroni bure dɔn: Thumurike pure na bu dur di Thāgba n ure kha na lsumayel le bəonnə. Di i a khō ado ureeke dɔni cɔcɔl kpīe kpaarera sa he Ejipiti kher. Thāgba dɔn sobodaar; a cɔvre ɔɔ tuur du dā cɔ kaaraake.

3. Duresōke sa punoni a na furɔ ga thumuraake

Caca dure ger dɔn Thāgba n muna ser di the ɔɔ sebera, gi do nō sa-n hana maara'. Di balapoda dɔn, gidoni Thāgba telene, a na nuna ser ɔɔ bō cɔv.

A gi dvmō dvmō si punone caana bōke dɔni bō puu, ke asi biləbiləla thīe na-n jalna'. Gi teenane si pier bōke i inani ke sa jini mō a na hana'. Thī jɔjɔ punone do nō gi fere si si the

asɪ dʊɔkɛ sɪ hanɪ sɪ jal sɪ too dɪkhãa pa. Dɪkhãa bɔɔ thĩɛ n phurore du wɪɛl cɔka ɪkha du do wɪ leere kha ʊ̃ n jal dɪ fʊ yina kpu wo. lkha n leere thĩɛ fɛw du the thul kenanaakɛ n dananɪ. lkhasɔ n debi dɪ wɪ do bẽbe dɪ wɪ hʊnɔna awɪ dʊɔ du the ca kɪlala agɪbo Thãgba fʊɔr kɪla.

Dɪkhãa bɔɔ fa caananɛ nɪwɛɛkɛ fa junɪ ka gɪ thena', kɛ n ɲaɲaanɛ funɪ kpɛrɛ, fɪ hananɛ hʊɛ maar n fɔ fɪ. Dɪ mɔ̃ asɪ ma na punoni a na pɪ sar sɪ teenanɛ sɪ kɛr sɪ 'wee Thãgba, ha perɛra a na muna ser a julna asɪ dɛ.

Sɪ Thãgba na-n khu ɔɔ thumusɔ 'lar laarera dɪbara ga, sɪ a nɪna ɔɔ ful sar asɪ billoɔ'. Kpehe sɪ mɔ̃ Agaarɪda hanɪ a jɪrɛ gurɛ n dana sunɪ. Dɪ a na ha ser gurɛ n bɔra sunɪ.

Bɔɔkɛ thĩɛ fɛw n debini na mɔ̃ gɪ-n ɲaɲaanɪ asɪ yi hana, kɛ sa-n junɪ ka sa jalnɪ agɪbo mɔ̃ sa dona', na mɔ̃ sa julni kɪbɪ bɔɔraakɛ n unana', Thãgba jɪrɛ thĩɛ fɛw dɪ sɪ punone a faara dɪbara. A har kha na sɛrɛ. Bɔ puu na pho na ka! A gɪ ha mɔ̃ Thãgba na teere na pɛ sar! Durakɛ a-n gbɛbɪ sare bɔ bʊɔkɛ na unanɪ dɪ ɔr n thɔa sɪ.